

**"Him You Shall Hallow"**

1. What does “Swift is the booty, speedy is the prey” (the translation of Maher-Shalal-Hash-Baz) mean in verse 1? What is the booty and the prey (v. 4)?
2. What are the faithful witnesses to bear testimony of or record (v. 2)? Who is the prophetess (v. 3)? Do you think Maher-Shalal-Hash-Baz is the son referred to in 7:14-16? Why or why not?
3. Who are “these people” (v. 6,11)? Where are the waters of Shiloah (John 9:7)? Who are Rezin and the son of Remaliah (7:1)? Where is “the River” or Euphrates (v. 7)?
4. What will be the impact of this on Judah (v. 8)? What does it mean “it will reach even to the neck”?
5. Who is the message of verses 9-10 addressed to? Why will their armor be shattered and their plans or counsel be thwarted? Who was “God with” then? Who is He with today? How should that impact us?
6. What is the way of “this people” to be avoided (v. 11-12)? What do you suppose they were regarding as a conspiracy? What were they afraid and in dread of (7:2)?
7. Who should God’s people be in dread and fear of, instead of what the world fears (v. 13-14)? Why should we be afraid of Him? Instead of sanctuary, what will He be to both Israel and Judah (v. 14-15)? How does He become that to those who don’t heed Him?
8. To what does the law (or instruction) and the testimony refer (v. 16, 20)? Why do you suppose they should be bound up and sealed?
9. How should we follow Isaiah’s example in verse 17-18? Why does the Lord hide His face from His people at times? How does God give us spiritual children (Heb. 2:13)?
10. Why should we go to God for guidance rather than to mediums and spiritists or wizards (v. 19)? How can we “consult” or “seek” our God (v. 20)? What will be the result of those who consult with worldly authorities and not their God (v. 20-22)?